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ASNC News Group

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## Messages

### 1 [ASNC PLANNING & LAND USE COMMITTEE \(PLUC\) Monday, January 12](#)

Sat Jan 10, 2015 12:19 pm (PST) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
PLANNING & LAND USE COMMITTEE (PLUC)  
Monday, January 12, 2015, 6:30 PM  
Montecito Heights Senior Center, 4545 Homer Street, Los Angeles, CA 90031

OPEN TO THE PUBLIC

#### FINAL AGENDA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72--hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978--1551 or toll--free at 311. In compliance with Government Code section 54957.5, non--exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978--1551.

1. 6:30 PM. CALL TO ORDER.
2. PUBLIC COMMENT on items NOT listed on the agenda.
3. APPROVAL OF THE MINUTES. Review and approval of the minutes from the preceeding meeting.
4. REPORT ON PREVIOUS MEETING and resolutions passed. (Valencia reports.)
5. APPLICATION REVIEWS/PRESENTATIONS. Review development applications: Times are only approximate.

Approx. 6:40 pm:

A. 406 W. Avenue 42. New 2960 SF Single--Family Residence. Presentation by Miguel Pedraza and Jose Martinez.  
412 W. Avenue 42. New 3111 SF Single--Family Residence. Presentation by Miguel Pedraza and Jose Martinez.

We will look at the documentation submitted and public comment and make our recommendation to the City Planning Office.

Approx. 7:05 pm:

B. 822 and 828 N. Oneonta Drive. Side yard sizes altered for compliance. Houses reduced in size. (Rosenthal has folder.)

Approx. 7:15 pm:

C. 728--748 N. Ganymede Drive. 4 new homes to be built. Projects have already been reviewed by PLUC last year. Four (4) Permit Compliance Reviews have been issued. PLUC received them too late to appeal if we had wanted. (Blatt reports.)

We will look at the documentation submitted and public comment and make our recommendation to the City Planning Office if we think necessary.

Approx. 7:30 pm:

D. 3787 Glenalbyn area confirmation and side yard setback. 304 Crane 7' side yard setback. Both of these are from our January meeting. (Cassidy and Blatt will present. Rosenthal has emails sent. )

Access to documents related to this agenda item can be found at:

<http://www.asnc.us/committees-2015/PLUC/Jan2015.html>

6. NEW BUSINESS: Approx. 7:45 pm

REPORT ON COMMENTS made by Mt. Washington Homeowners Alliance on the Mitigated Negative Declaration for 1515 and 1521 Killarney. This development was presented at the last meeting by Diego Cano--Lasso:

1515 N Killarney. New 2292 SF Single--Family Residence.

1521 N Killarney. New 2194 SF Single--Family Residence. (Cassidy reports)

UPDATE ON 304 CRANE, Updated drawings sent in by developer. (Rosenthal reports)

AVENUE 43 OFF RAMP, going north off the 110. Update on safety improvements. (Kattro reports)

ADDITIONAL MONTHLY MEETINGS and POSSIBLE CHANGE OF VENUE How can we plan extra meetings without a space reserved? Pay for a space that may/may not be used? Possible change to venue that is not so big/cold. (Rosenthal Reports)

WRITE UPS OF APPROVED MOTIONS FROM THE NEIGHBORHOOD COUNCIL Tamar needs someone, on an on--going basis, to draft the letters for the ASNC to send on to the necessary recipients from motions that PLUC sent to the Council and the Council approved.

CELLULAR TOWER ON MARMION WAY New Public Hearing on Wed. January 14. Ramona Hall. 4:30. Cedillo and Hernandez are appealing the Zoning Administrators decision. (Rosenthal Reports)

THREE HOMES ON CROSS ST. (Cassidy Update). Did you relay information to Kathleen Goldstein? Development of 3 homes on Cross Street. None of the neighbors were aware of any notices from years ago and they are about to start construction. Street is so narrow that 2 cars cannot pass one another. Apparently neighbors will be shut in or out of their homes between 7am and 3pm. Someone is handicapped who will not be able to walk to Crane where she would need to park her car.

7. UPCOMING BUILDING PROJECTS expected to be addressed at a later meeting:  
Packets received from City Planning Office. Applicants have been invited. Should present at next meeting:

607 and 615 Etta St. New single--family residences with attached garages. Also Environmental assessment. Presentation by Jerry Pak.

1139 Oneonta Drive. New Construction of a 2,636 sq.ft.single--family residence.

4557 E. Cleland Avenue. Construction of 3--story, new Single--Family residence of 2,572 sq.ft. 660 CY of grading. Also environmental assessment requested on 11/21/14.

3997 Glenalbyn Drive. Construction of a 2,726 sq. ft. single--family residence.

Packets received from City Planning Office. Applicants will be invited. No date for presentation yet:  
None.

Notice of development activity received from City Planning Early Notification Reports. No packets received yet:

- 460 N. Crane. Demolition of existing house and construction of new 2,438 sq.ft. single---family residence.
- 4755 W. Glenalbyn. 500 sq.ft. second story addition.
- 962 W. Ave 37. Environmental Assessment for New Single---Family residence within Mt. Wash/Glassell Pk Specific Plan
- 5015 E. La Calandria Drive. New construction of a 2234 sq.ft. single---family residence.
- 4209 W. Sea View Drive. New Single Family residence.
- 822 and 828 N. Oneonta Drive. Two single---family residences
- 850 N. Rome. Addition to an existing SF residence.
- 4455 Mosher Ave. Add attached Patio at rear of existing SF residence.

## 8. COMMITTEE MEMBER COMMENTS

## 9. ADJOURN

Access to documents related to this agenda item can be found at:  
<http://www.asnc.us/committees---2015/PLUC/Jan2015.html>

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
Post Office Box 42254, Los Angeles, CA  
90042 Message phone (323) 418-ASNC  
[www.asnc.us](http://www.asnc.us)

Planning & Land Use Committee Officers  
Tamar Rosenthal, Chair  
Lynda Valencia, Secretary  
Committee Members  
Tamar Rosenthal, Lynda Valencia, Roy Payan,  
Loyd Kattro, Ben Park, Padraic Cassidy, and Michael Blatt  
c/o EmpowerLA - DONE  
200 N. Spring St., Suite 2005,  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES  
Joyce Garber, Hermon  
Hassan Nicholas, Hermon  
Orville McKinley, Montecito Heights  
Roy Payan, Montecito Heights  
Richard Schwanbeck, Monterey Hills  
Lynda Valencia, Monterey Hills  
Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
Eric Pierson, Mount Washington  
Tamar Rosenthal, Mount Washington  
Brenda Ibañez, Sycamore Grove  
Sergio Vidal-Echeverria, Sycamore Grove

AT LARGE REPRESENTATIVES  
Teresa Bonsell, At Large  
Lenora Bejarano, At Large  
Harv Woien, Community Non-Profits  
Erica Bowen, Education & Youth  
Loyd Kattro, Environment  
Margaret Barto, Faith Based Organizations

Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & Arts  
Lynn Moses, Wholesale & Services

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## 2 **LA-32 NC Event Calendar Events for January 10 - 23**

Sat Jan 10, 2015 12:19 pm (PST) . Posted by: [asncalert](#)

LA-32 NC Event Calendar  
Events for January 10 - 23  
Sat  
Jan 10 10:00 am PlanCheckNC  
Hollenbeck Police Station Community Room  
2111 E. 1st Street  
Los Angeles 90033 Ends @ 1:00  
If you are on a Neighborhood or Community Council Land Use Committee we encourage you to attend PlanCheckNC meetings. Everyone welcome.

About PlanCheckNC  
PlanCheckNC is a unique grassroots networking...

Wed  
Jan 14 8:00 am LAFD CERT Program  
DEPARTMENT OF WATER & POWER  
111 N Hope St  
Los Angeles, CA 90012 Ends @ 12:00  
Event Details  
INSTRUCTOR: FIREFIGHTER ALEX BUTLER - (213) 893-9534  
Classes 1&2 – January 7 (Introduction, Earthquake Awareness) & (Disaster Fire Suppression Techniques)  
Classes 3&4 – January 14...

Mon  
Jan 19 Martin Luther King Day - Federal Holiday

1:00 pm Board of Neighborhood Commissioners Meeting

City Hall, 10th Floor Conference Center  
Room 1060  
200 N Spring Street  
Los Angeles, CA 90012

The Board of Neighborhood Commissioners (The Commission) was established by the City Charter in 1999 as a policy-setting and oversight commission for the Neighborhood Councils and the Department of Ne...

6:00 pm LA-32 NC Budget and Finance Committee Meeting  
CD 14 Office Councilman Jose Huizar's Office  
4927 N Huntington Dr  
Los Angeles, CA 90032 Ends @ 7:00

7:00 pm LA-32 NC Membership and Outreach Committee Meeting  
CD 14 Office Councilman Jose Huizar's Office  
4927 N Huntington Dr  
Los Angeles, CA 90032 Ends @ 8:00

Wed

Jan 21 8:00 am LAFD CERT Program

DEPARTMENT OF WATER & POWER

111 N Hope St

Los Angeles, CA 90012 Ends @ 12:00

Event Details

INSTRUCTOR: FIREFIGHTER ALEX BUTLER - (213) 893-9534

Classes 1&2 – January 7 (Introduction, Earthquake Awareness) & (Disaster Fire Suppression Techniques)

Classes 3&4 – January 14...

Thu

Jan 22 7:00 pm Neighborhood Council Alliance of River Communities Meeting

Glassell Park Community and Senior Center

3750 N Verdugo Rd

Los Angeles, CA 90065 Ends @ 9:00

Please join the Neighborhood Council Alliance of River Communities for its regular monthly meeting at the Glassell Park Community and Senior Center at 3750 N. Verdugo Rd 90065

Tip: Click to add an event to your Yahoo!, Microsoft Outlook, MSN Hotmail, Apple iCal, or Google calendar.

View the entire calendar online

<http://www.la32nc.org/event-calendar/>

This email is sent by the LA-32 Neighborhood Council webmaster on behalf of the LA32NC. The events posted do not necessarily reflect the opinions of the LA32NC nor support for any particular event. They are provided as a service and a way to keep our community informed.

LA-32 NC does not guarantee the accuracy of material posted on this calendar. Before you make your plans you should always contact the event sponsors directly.

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## **ASNC MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING Tuesday, January**

Sat Jan 10, 2015 12:19 pm (PST) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING  
Tuesday, January 13, 2015 · 7:00pm - Marshall Villas Recreation Room - 4224 Via Arbolada, Los Angeles, CA 90042

### A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us). Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. CALL TO ORDER (1 min.)

2. COMMENTS FROM PUBLIC OFFICIALS

3. REPORT FROM LAPD – Report and discussion

4. REPORT FROM POST ALARM – Report and discussion

5. BULLETIN BOARD UPDATE – Report and discussion.

6. FALL FAIR EVENT – Report and discussion.

7. ASNC OUTREACH COMMITTEE REPORT – Report..

8. FUTURE COMMUNITY EVENT – Discussion and possible action to plan a first quarter 2015 event in Budd Wiener Park

9. COMMUNITY PHYSICAL FITNESS CLASS – Discussion and possible action to plan and hold “Tai Chi” classes in Monterey Hills.

10. CERT UPDATE – Report on CERT classes planning.

11. MINUTES – October 2014 minutes.

12. GENERAL PUBLIC COMMENT The public may provide comments to the Committee on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the Committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 3 minutes per speaker.)

13. ADJOURNMENT

www.asnc.us  
ARROYO SECO NEIGHBORHOOD COUNCIL  
POSTOFFICEBOX42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
Arroyo Seco Neighborhood Council <http://www.asnc.us>

Arroyo Seco Neighborhood Council <http://www.asnc.us> Montecito Heights, California, Community Web Site

View on [www.asnc.us](http://www.asnc.us) <http://www.asnc.us>

Preview by Yahoo

**OFFICERS**

Valerie Harragin PRESIDENT

Lynda Valencia VICE-PRESIDENT

Martha Benedict SECRETARY

Richard Schwanbeck TREASURER

Teresa Bonsell REGISTRAR

CITY OF LOS ANGELES CALIFORNIA

Monterey Hills Local Issues Committee

Jim Henderson, Chair

Committee Members Darius Adle, Gina Carroll, Richard Schwanbeck, Gloria Sierra, Lynda Valencia, c/oEmpowerLA -DONE 200 N. Spring St., Suite 2005, Los Angeles, CA 90012 Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES** Joyce Garber, Hermon Hassan Nicholas, Hermon Orville McKinley, Montecito Heights Roy Payan, Montecito Heights Richard Schwanbeck, Monterey Hills Lynda Valencia, Monterey Hills Valerie Harragin, Mount Washington Padraic Cassidy, MountWashington Eric Pierson, Mount Washington Tamar Rosenthal, Mount Washington Brenda Ibañez, Sycamore Grove Sergio Vidal-Echeverria, Sycamore Grove

**AT LARGE REPRESENTATIVES** Teresa Bonsell, At Large Lenora Bejarano, At Large Harv Woien, Community Non-Profits Erica Bowen, Education & Youth Loyd Kattro, Environment Margaret Barto, Faith Based Organizations Raul Esquivel, Healthcare & Seniors Martha Benedict, Recreation, Culture &Arts Lynn Moses, Wholesale & Services

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#### **4 ASNC) HERMON LOCAL ISSUES COMMITTEE Tuesday, January 13**

Sat Jan 10, 2015 12:20 pm (PST) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
HERMON LOCAL ISSUES COMMITTEE

Tuesday, January 13, 2015 • 7:00 PM • Fellowship Center, 5800 Monterey Road (at Wheeling Way), Los Angeles, CA 90042

#### A G E N D A

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Opening remarks and brief comments on ASNC and Local Issues mandates (Chair; 2 min.)
2. Approval of minutes from the November 11, 2014, Hermon Local Issues regular meeting (w/explanation of the required vote-reporting process).
3. Comments and reports from/ questions for representatives of City entities, as available.

4. Open invitation to verified candidates (or their appointed proxies) in L.A. City Primary Nominating Election (March 3, 2015) to make brief campaign statements to Hermon stakeholders about their candidacies for City Council Dist. 14 and/or LAUSD Board Dist. 5 seats. (3-5 mins. each, at Chair's discretion)

5. \*General public comment, announcements, or agenda item requests (2 mins. each), including:

(Correspondence from) Bushnell Way Elementary School Community Liaison Lupe Rosas.

\*Public may provide comments on non-agenda items within committee's jurisdiction. Under the Brown Act, the committee is prevented from acting on such issues until the matter is placed on the agenda for discussion at a future public meeting.

6. Verbal reports/updates from/about local Hermon community institutions/organizations, including:

a. (cont. from 11/11/14 mtg.) NELA Disaster Survival Task Force report, Mark Legassie (15 mins.):

Status of inquiries to/responses from SoCal Gas on high pressure lines under Hermon;

Hermon Hazards & Risk Analysis Report findings.

b. Ongoing discussions with Neighborhood Prosecutors' office about Ebey Ave. recycling location and City distance-from-residences ordinances in force in 2007 (Hermon Strategy Committee).

c. Update re: L.A. International Charter High School lease negotiations for 625 Coleman Avenue.

7. Adjournment

NOTE: Remaining Local Issues meetings for FY 2014-15: Tuesdays – March 10 & May 12, 2015.

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
Post Office Box 42254, Los Angeles, CA 90042  
Message phone (323) 418-ASNC

Joseph Riser  
Hermon Local Issues Committee Chair  
c/o EmpowerLA - DONE  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012 Phone: (213) 978-1551; Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Joyce Garber, Hermon  
Hassan Nicholas, Hermon  
Orville McKinley, Montecito Heights  
Roy Payan, Montecito Heights Lynda Valencia, Monterey Hills  
Richard Schwanbeck, Monterey Hills  
Tamar Rosenthal, Mount Washington  
Eric Pierson, Mount Washington Valerie Harragin, Mount Washington Padraic Cassidy, Mount

Washington  
Darlene Cabrera, Sycamore Grove  
Brenda Ibañez, Sycamore Grove

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Teresa Bonsell, At Large  
Harv Woein, Community Non-Profits  
Lupe Ramos, Education & Youth  
Loyd Kattro, Environment  
Margaret Barto, Faith-based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & the Arts Lynn Moses, Retail, Wholesale & Service

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**5 The Cedillo Weekly 01/09/15**

Sat Jan 10, 2015 12:29 pm (PST) . Posted by: [asncalert](#)

Friends,

Happy New Year! I hope 2015 will bring many blessings to you and your loved one's all year long! I was able to spend some quality time with my family on New Year's Day, reminding me the importance of family.

Keeping with the family message, I was up at 4:00 a.m. last Friday to greet and congratulate those standing in line at the Granada Hills DMV to apply for a driver license the first day Assembly Bill 60 was in effect.

What a marvelous and historic day it was to see 16 years of legislative work being realized as hundreds of families and individuals waited to get a driver license after 20 years. I was overjoyed with happiness as I witnessed so many with tears of joy in their eyes applying for a driver license.

The crowd was diverse, Latinos, Asian, Europeans and other nationalities waited together to apply for a driver license. Many of them shared with me their stories of struggle and fear because they were not able to drive with a license. That first day, approximately 17,200 applied for a driver license with 970 receiving a driver license on Friday.

I am excited to be back in Council and am ready to tackle some big issues this year! Issues the Council will look at this year include voting on a comprehensive billboard program, funding our affordable housing trust fund, protecting wages through a strong wage theft ordinance, and continuing to clean up our streets through CD1 KEEP IT CLEAN campaign.

Sincerely,

- Gil

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#### LEGISLATIVE UPDATE

##### AB 60 Driver License

According to the DMV, since Monday, the average percentage for passing the driving test thus far was at 36%, which tells me our work is not over. We must continue to educate applicants to understand the rules of the road so they can pass the test.

The passage and implementation of AB 60 is not our victory, our victory is when the millions of undocumented immigrants are tested, licensed and insured to make our streets safe throughout California.

##### ELA Planning Commission Motion

On Wednesday at City Council we invoked Charter Section 245 to assert jurisdiction over an East LA Area Planning Commission decision regarding a proposed car wash in CD-1.

The action was originally brought to my office's attention that there may have been some procedural errors – particularly with respect to the need to make the appropriate Legal Findings to justify the Commission's decision. At this time, we have no position "for" or "against" in this matter. However, out of an abundance of caution and in the interest of protecting the City's interests, we felt it was best to refer the item back to the Planning Commission.

##### Developing the Westlake Theater

Before the holiday break, the Council adopted an Option Agreement with the CRA/LA, A Designated Local Authority and successor to the Community Redevelopment Agency of the City of Los Angeles (CRA/LA) for the Westlake Theater. The Westlake Theatre is a historic theater located in the Westlake section of Los Angeles, California, adjacent to MacArthur Park. The theater was listed on the National Register of Historic Places in 2009.

This agreement will allow the City to develop the Theater in a manner that supports the City's objectives for economic development, affordable housing, transit-oriented development, and other community benefits. The theater that is currently vacant and boarded up. This City Council action represents the first step in helping to bring PEACE to the area, and making the First District #1.

##### Honoring Maria Elena Durazo

Today in City Council we honored Maria Elena Durazo who is leaving our great City of Los Angeles to

take on a new chapter in her life as Vice President for Immigration, Civil Rights and Diversity at Unite Here. Since May 2006 Durazo has served as the Executive Secretary-Treasurer of the Los Angeles County Federation of Labor, AFL-CIO. She also serves as an Executive Vice President of the governing Executive Council of the national AFL-CIO and as a Vice Chair of the Democratic National Committee of the Democratic Party.

Councilmember Cedillo has known Maria Elena Durazo for over 30 years and has stood with her side by side in championing social justice causes for immigrants and working families. He wishes her the absolute best on her next journey as she continues to be a champion for immigrants and working families.

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#### FIELD UPDATE

##### Nightingale Statue Unveiling

On Thursday we unveiled the beautifully restored statue of Florence Nightingale at Lincoln Park. We were joined by the Lincoln Heights Neighborhood Council, UCLA School of Nursing, Western Conservatory of Nursing History, Los Angeles County College of Nursing and Allied Health, USC Medical Center, California Hospital School of Nursing Alumni and the Lincoln Heights community. The Florence Nightingale statue—also known as “Lady with the lamp”—was a prominent British nurse that improved and modernized nursing and healthcare practices to what it is today. The sculpture was commissioned during the 1930's New Deal Era for the Works Progress Administration (WPA), and funded by the Hospital Council of Southern California. The artwork was gifted to the City of Los Angeles, and with approval from the Los Angeles Municipal Art Commission in 1937, officially became accepted into the City's Art Collection.

Team Cedillo led the effort to restore this statue in order to preserve our rich cultural heritage in our City's public art collection. I want to thank the City of Los Angeles Department of Recreation and Parks and Department of Cultural Affairs for their work and partnership with my office to ensure this public art was restored.

##### Lummis House

The Department of Recreation and Parks is currently negotiating with Occidental College as a future tenant of the Lummis House located in Sycamore Grove. The Historical Society will continue to operate the Lummis House for an agreed upon time frame of 90 days in order to have the facility open to the public. We understand the importance of keeping the grounds open is in the best interest of the public for all to enjoy the museum in Northeast Los Angeles.

Team Cedillo is committed to conserving our local historic treasures and will continue to work with community partners to preserve them.

##### BLQ Tree Trimming Project

The Byzantine Latino Quarter Business Improvement District (BLQ BID) just finished trimming and pruning 140 trees, mostly on Pico Boulevard. The work project included more than 100 over grown ficus trees. The project was funded by the BLQ BID, which is managed and operated by Los Angeles Neighborhood Initiative (LANI). The BLQ BID has successfully been renewed for an additional five years in 2014.

#### Echo Park Homelessness Town Hall

Last night, our office participated in the Echo Park Improvement Associations monthly Town hall meeting. This month's meeting focused on the issue of homelessness in the Greater Echo Park neighborhoods that we also share with Council District 13.

Representatives from our office, Council District 13, the local neighborhood prosecutor, LAPD and other service providers were all in attendance to brief participants about the greater issue of homelessness in the City. Community members were educated in regards to human rights issues of the homeless, and what services are available to them. We were also able to give a report that the homeless encampments in Elysian Park were to be cleaned up this week.

#### AB 60 "Listos Para Manejar?" Workshop

Recently, my staff joined Divine Saviour Church in Cypress Park to provide an AB60—"Listos Para Manejar?" workshop to 30 attendees using a brochure our office created. The brochure is a resource for applicants who are seeking a California driver license under AB 60 that went into effect on January 1, 2015.

Educating our community to make sure every eligible driver applies for a license and passes the test is critical to public safety. We need every eligible driver tested, licensed, and insured to make our streets safer.

The Spanish brochure provides information about who to call, lays out the process, what types of documents are needed, and even provides sample DMV test questions for practice for those individuals seeking to obtain a driver license.

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#### COMMUNITY CALENDAR

##### City Attorney Town Hall

##### Classes at Lincoln Heights Jr. Arts Center

Patton Street Park and Community Garden

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If you would like to be added to our newsletter or for article submission or calendar events please submit to Louis.reyes@lacity.org every Wednesday by 1:00 pm deadline to be published in the upcoming Friday edition. We reserve the right to copy edit or refuse submissions.

This message was sent by:

Los Angeles Councilmember Gil Cedillo, District 1  
200 N. Spring St., Room 470  
Los Angeles, CA 90012

(213) 473-7001

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6

**EAST LOS ANGELES AREA PLANNING COMMISSION REGULAR MEETING  
WEDNESDAY,**

Sat Jan 10, 2015 8:37 pm (PST) . Posted by: [asncaalert](#)

Información en EspaÁol acerca de esta junta puede ser obtenida llamando al (213) 978-1300  
EAST LOS ANGELES AREA PLANNING COMMISSION  
REGULAR MEETING  
WEDNESDAY, JANUARY 14, 2015, 4:30 P.M.  
RAMONA HALL COMMUNITY CENTER  
4580 NORTH FIGUEROA STREET  
LOS ANGELES, CALIFORNIA 90065

Christopher Arellano, President

Donna Choi, Vice President  
Tammy Membreno, Commissioner  
Teri Stein, Commissioner  
George Villanueva, Commissioner  
Fely C. Pingol, Commission Executive Assistant  
(213) 978-1300; FAX (213) 978-1029

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.

[http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708\\_01142015.pdf](http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708_01142015.pdf)

...

3. ZA-2014-0427-ZV-1A

CEQA: ENV-2014-0426-MND Council District: 13

Location: 3017 W. San Fernando  
Road & 3030 N. Roswell Street

Plan: Northeast Los Angeles Expiration Date: 01/19/15

Appeal Status: Not Further Appealable to City Council

PUBLIC HEARING

Requested Action:

An appeal of the Zoning Administrator's decision to approve pursuant to Charter Section 562 and Los Angeles Municipal Code Section 12.27-B,1, a Variance from Section A-1(b)(IV) of Ordinance No. 178,158, to permit the construction, use and maintenance of an 83-foot tall wireless telecommunications facility disguised as an architectural edifice in lieu of a pine tree as requested, within the [Q]M1-1-CDO Zone and Zoning Administrator's decision to approve the recommendation of the Lead Agency by adopting the Mitigated Negative Declaration ENV-2014-0426-MND as the environmental clearance for this action. The subject Appeal concerns the following: A request to add an "Angel" design to the menu of concept sketches for the tower; To clarify the number of antennas on the new tower; To expand the alternative site analysis beyond the two sites described, and; To increase the time for City Council review of design submission.

Applicant: Andrew Hollihan, AT&T Mobility

Representative: John Pappas, Eukon Group

Appellants: Andrew Montealegre, Margarita Darett-Quiroz, Mark Quiroz, Ruby de Vera, Art Camarillo, Gladys Pinto-Munoz, Bradley

Recommended Action:

1) Deny the appeal.  
2) Sustain the Zoning Administrator's decision, to approve pursuant to Charter Section 562 and Los Angeles Municipal Code Section 12.27-B,1, a Variance from Section A-1(b)(IV) of Ordinance No. 178,158, to permit the construction, use and maintenance of an 83-foot tall wireless telecommunications facility disguised as an architectural edifice in lieu of a pine tree as requested, within the [Q]M1-1-CDO Zone and Zoning Administrator's decision to approve the recommendation of the Lead Agency by adopting the Mitigated Negative Declaration ENV-2014-0426-MND as the environmental clearance for this Planning Commission action. The subject Appeal concerns the following: A request to add an "Angel" design to the menu of concept sketches for the tower; To clarify the number of antennas on the

new tower; To expand the alternative site analysis beyond the two sites described, and; To increase the time for City Council review of design submission.

3) Adopt the findings of the Zoning Administrator.

4) Adopt the action of the Lead Agency in approving ENV-2014-0426-MND as the environmental clearance for this Project.

Staff: Jonathan Hersey (213) 978-1337

**4. ZA-2001-5451-CU-PA1-1A**

CEQA: ENV-2013-4161-MND Council District: 1

Location: 3721 North Marmion Way

Plan: Northeast Los Angeles Expiration Date: 02/01/15

Appeal Status: Not Further Appealable

**PUBLIC HEARING**

Requested Action:

An appeal of the Zoning Administrator's decision to approve, pursuant to Los Angeles Municipal Code Section 12.24-M, plans to permit the installation, use and maintenance of a new wireless telecommunications facility .

Applicant: Andrew Hollihan, AT&T Mobility

Representative: Kathleen O'connor-Phelps, Eukon Group

Appellants: (1) Councilmember Gilbert Cedillo, Council District 1

(2) Mike Hernandez

Recommended Action:

1) Deny the appeal.

2) Sustain the Zoning Administrator's decision to approve, pursuant to Charter Section 562 and Los Angeles Municipal Code Section 12.24-M, plans to permit the installation, use and maintenance of a new wireless telecommunications facility.

3) Adopt the findings of the Zoning Administrator.

4) Adopt the action of the Lead Agency in approving ENV-2013-4161-MND as the environmental clearance for the Project.

Staff: Jonathan Hersey (213) 978-1337

**5. PUBLIC COMMENT PERIOD**

The Area Planning Commission shall provide an opportunity in open meetings for the public to address them on items of interest to the public that are within the subject matter jurisdiction of the Area Planning Commission. (This requirement is in addition to any other hearing required or imposed by law.) Persons making requests are encouraged to do so in writing and should submit 10 copies to the Area Planning Commission for its consideration.

Persons wishing to speak must submit a speaker's request form prior to the commencement of the public comment period. Individual testimony within the public comment period shall be limited to five (5) minutes per person and up to ten (10) minutes per subject.

The next regular meeting of the East Los Angeles Area Planning Commission will be held at 4:30 p.m. on Wednesday, January 28, 2015 at

Ramona Hall Community Center  
4580 North Figueroa Street,  
Los Angeles, California 90065

An Equal Employment Opportunity/Affirmative Action Employer As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by email at APCELA@lacity.org.

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## **GPNC JOINT BOARD & OUTREACH AND COMMUNICATIONS COMMITTEE MEETING**

**Mon**

Sat Jan 10, 2015 8:37 pm (PST) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL

JOINT BOARD & OUTREACH AND COMMUNICATIONS COMMITTEE MEETING

Monday, JANUARY 12, 2015

7:00pm – 8:30pm

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store, 2925 Division Street, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not

discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311. Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

1. Welcome and Introductions (interim chair) – 7pm
2. Official/Public Comment (non-agenda items) – 2 minutes maximum
3. NationBuilder Presentation – 5minutes
4. Confirm Outreach and Communications Committee Members and Committee Roster
5. Nominate and elect Outreach and Communications Committee chair
6. Nominate and elect Outreach and Communications Committee recorder
7. Committee Member Comment (non-agenda items) – 2 minutes maximum
8. Discuss/identify goals for committee
9. Discuss/consider/choose regular committee meetings days/times
10. Other business if any, including future agenda items
11. Adjourn

CITY OF LOS  
ANGELES CALIFORNIA  
ERIC M. GARCETTI  
MAYOR

GLASSELL PARK NEIGHBORHOOD COUNCIL  
OFFICERS  
MOLLY LYNN TAYLOR  
CHAIRPERSON  
MARK QUIROZ  
VICE CHAIR  
MARGE PIANE  
SECRETARY  
ANDRE SAHAKIAN  
TREASURER  
MICHAEL DIVIC  
MEMBER-AT-LARGE

GLASSELL PARK NEIGHBORHOOD COUNCIL  
Glassell Park Community & Senior Center  
3750 N. Verdugo Road

Los Angeles, CA 90065  
GLASSELL PARK NEIGHBORHOOD COUNCIL  
3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
[www.glassellparknc.org](http://www.glassellparknc.org)  
(LIST OF BOARD MEMBERS)  
LORENZO TOVAR – AREA 1  
MARK QUIROZ – AREA 2  
CRYSTAL-LYNNE OROZCO – AREA 3  
MOLLY LYNN TAYLOR – AREA 4  
FRANCISCO CONTRERAS – AREA 5  
ANDRE SAHAKIAN – AREA 6  
GLADYS PINTO-MUÑOZ – AREA 7  
BRADLEY – BUS. REP  
JAKE DANIEL SNEIDER – BUS. REP  
LAZARO AGUERO – BUS. REP  
MARGE PIANE – ORG. REP  
PAVLO VLANCO – ORG. REP  
CELINA PINTO – EDUC. REP  
RUBY DeVERA – FAITH-BASED  
MICHAEL DIVIC – AT LARGE REP

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## **8 LHNC PLANNING & LAND-USE COMMITTEE MEETING Wednesday, January 14**

Sat Jan 10, 2015 8:37 pm (PST) . Posted by: [asncalert](#)

The public is requested to fill out a "Speakers Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

The Lincoln Heights Neighborhood Council holds its regular meetings on the third Thursday of every month any may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St.

The Lincoln Heights Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Lincoln Heights Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Vice President at 323-920-5462 or please send an e-mail that states the accommodations you are requesting to wads01@earthlink.net

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita ayuda con esta agenda, favor llame a nuestra oficina al 323-920-5462.

PROCESS FOR RECONSIDERATION: LHNC Bylaws, Article VII, Sect. E?The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

#### AGENDA

LHNC PLANNING & LAND-USE COMMITTEE MEETING  
Wednesday, January 14, 2015 at 6:30 pm  
Aztec Rising, 3516 N Broadway

I. Welcome/Call to Order

II. Roll Call

III. Discussion and Recommendations on Planning and Land-Use Developments  
A. Monitor Unfinished Businesses  
101 Ave 20 (Covered Lunch Area)  
Lincoln Park Pool  
Lincoln Park Prop K Funds (pathway & lighting)  
3850 Mission Road (parking structure)

3303 N Broadway - Ladner  
Bridges (Spring/Main/Soto/River)  
Bi-Rite  
Thomas Street Development - Ladner  
C. Quality of Life Issues  
Planning Park on Flat Top  
D. Updates  
Entrepreneurial Fair - Sevin  
E. New Business  
Mural Museum  
3701 Mission Road (small lot)  
Marijuana Dispensary - Joffrey  
Waterwheel (Tanks)  
DMV - Sevin  
Non-agendized Items

IV. Announcements

Meetings Second Wednesday of the Month  
1/14, 2/11, 3/11

V. Public Comment

VI. Adjournment

Lincoln Heights Neighborhood Council  
3516 North Broadway  
Los Angeles, CA 90031

WEB: [www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)  
YAHOO GROUP: [LincolnHeightsNC@yahoogroups.com](mailto:LincolnHeightsNC@yahoogroups.com)

NANCI ROSAS, President; BEN WADSWORTH, Vice President;  
SEVIN RILEY, Secretary; VERA PADILLA, Treasurer  
BOARD MEMBERS: BUSINESS REPRESENTATIVES: William Aparicio; Mario Marrufo, Iberia Calix;  
COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Karina Andrade, Selena Ortega;  
YOUTH REPRESENTATIVES: Melissa Garcia, Michelle Aguirre;  
AREA REPRESENTATIVES: Richard Silvera, Ernest E. Sanchez, America Lopez, Penelope Lopez John  
M. Menchaca,

Vince Rosiles, Frank Wada, Paul Medina, Thomas Lance, Kevin F. Flint, Lisa Joffrey

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## **9 What the fashionable Highland Park bike rack is wearing this season**

Sat Jan 10, 2015 8:37 pm (PST) . Posted by: [asncalert](#)

January 10, 2015

Photo by Katrina Alexy

<http://www.theeast siderla.com/2015/01/what-the-fashionable-bike-rack-is-wearing-this-season/>

HIGHLAND PARK — Looks like the racks at the York Boulevard bike corral near Avenue 50 got yarn bombed for the new year. Maybe there's enough fabric left over to knit some fire hydrant cozies.

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## **10 Jump into GPNC Committees Next Week**

Sat Jan 10, 2015 8:38 pm (PST) . Posted by: [asncalert](#)

<http://us3.campaign-archive1.com/?u=1157a4ade2561822bdae66bce&id=b7fe0d00db&e=ab65753119>  
<http://us3.campaign-archive1.com/?u=1157a4ade2561822bdae66bce&id=b7fe0d00db&e=ab65753119>

Outreach & Communications Committee Meeting

January 12, 7pm-8:30pm

We launch our Outreach & Communications Committee with this joint meeting with the Board. All are welcome. We will meet at the Glassell Park Community & Senior Center, 3750 N. Verdugo Rd.  
Agenda

GPNC Ad Hoc Planning Committee for MLK Day of Service

January 14, 4-5:30pm

Our Day of Service Planning Meeting will be at the Glassell Park Community and Senior Center, 3750 N.Verdugo Rd.

GPNC Grants & Funding Committee Meeting

January 14, 7-8pm

Please join us for our Grants & Funding Committee meeting at the Glassell Park Community and Senior Center.

Agenda

Economic Development and Land Use Committee Meeting

January 15, 7-9pm

Our meeting will be at the Glassell Park Community and Senior Center.

Check our Agendas page for the agenda.

General Community Stakeholder Meeting

January 20, 7-9:30pm

Save the date. Agenda to come.

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Our mailing address is:

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

Glassell Park Neighborhood Council • 3750 Verdugo Road • Los Angeles, CA 90065 • USA

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## 11 3rd Annual Community Pride Day

Sat Jan 10, 2015 8:54 pm (PST) . Posted by: [asncalert](#)

<http://us3.campaign-archive1.com/?u=1157a4ade2561822bdae66bce&id=2f8bc3e4fe&e=ab65753119>

January 17, 8am-12pm

PLEASE JOIN US for the 3rd ANNUAL COMMUNITY PRIDE DAY CLEAN-UP, MARTIN LUTHER KING DAY OF SERVICE  
Saturday January 17, 2015, From 8am – 12pm  
GLASSELL PARK COMMUNITY/SR. CENTER  
3750 N. Verdugo Road (Grassy Knoll)  
For more information, Please contact the Neighborhood Organizer,  
Bradley at (323) 806-7477 or ebebradley@hotmail.com

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Our mailing address is:

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

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